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SCHOOL DETAILS

SCHOOL NAME	G N INTL PUBLIC SCHOOL, B R S NAGAR, LUDHIANA PB	SCHOOL CODE	20561
ADDRESS OF THE SCHOOL	GURU NANAK INTERNATIONAL PUBLIC SCHOOL,,I-BLOCK, B R S NAGAR,DISTT LUDHIANA	AFFILIATION CODE	1630569

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS KAMALVIR KAUR	PRINCIPAL's EMAIL-ID	kamal312928@gmail.com
PRINCIPAL's RETIREMENT DATE	29/09/2032	PRINCIPAL's MOBILE NUMBER	9814003199
SCHOOL's STD CODE	0161	SCHOOL's CONTACT NUMBER	2459970
SCHOOL's EMAIL-ID	gnips87@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	2
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	20
PRINCIPAL's QUALIFICATION	M.COM., B.ED	SCHOOL's WEB SITE	www.gnipublicschool.com
YEAR OF ESTABLISHMENT OF SCHOOL	1987	LANDMARK NEAR SCHOOL	Sacred Heart Sr. Sec. School BRS Nagar, Ludhiana
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	29/06/2009
RECOGNITION LETTER/NOC ISSUING AUTHORITY	SSARTE	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Guru Nanak Education Trust	SOCIETY REGISTRATION NUMBER	036
REGISTRATION DATE	02/05/2003	REGISTRATION VALIDITY	Permanent

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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO		COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	38	NUMBER OF PGTs	13
NUMBER OF TGTs	7	NUMBER OF PRTs	16
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	1
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	38	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	8

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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	904-Financial Literacy, 909-Travel & Tourism(Level,
CLASS 10TH SUBJECT	041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 004-PUNJABI, 241-MATHEMATICS BASIC, 085-HINDI COURSE-B,
CLASS 12TH SUBJECT	241-APPLIED MATHEMATICS, 029-GEOGRAPHY, 041-MATHEMATICS, 049-PAINTING, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE, 104-PUNJABI, 039-SOCIOLOGY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 055-ACCOUNTANCY, 301-ENGLISH CORE, 034-HIND MUSIC.VOCAL, 802-INFORMATION TECHNOLOGY, 037-PSYCHOLOGY, 030-ECONOMICS,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	8903
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	1	TOTAL NUMBER OF SMALL-SIZED ROOMS	5
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	29	NUMBER OF LARGE-SIZED ROOMS	3
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	10	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	1

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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	10/07/2024
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	29/06/2024

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		FIRE SAFETY AUDITS	
NON-STRUCTURAL FIRE SAFETY ADUITS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	NO		
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	0	TOTAL NUMBER OF DRIVERS	6
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	1	NAME OF TRANSPORT COORDINATOR	MRS.BHAJAN SINGH DHILLON
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	5	CONTACT NUMBER OF TRANSPORT COORDINATOR	9463059683
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	3	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3194	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	4	STORY BOOKS IN THE SCHOOL LIBRARY	1032
DAILIES IN THE SCHOOL LIBRARY	8	OTHER BOOKS IN THE SCHOOL LIBRARY	520
REFERENCE BOOKS IN THE SCHOOL LIBRARY	582	GENERAL BOOKS IN THE SCHOOL LIBRARY	535
FICTION BOOKS IN THE SCHOOL LIBRARY	517	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	10	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0

View SOP for Library			
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	56	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	63
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	63	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	63
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	84	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	86	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	HARMINDER KAUR	MOBILE NUMBER OF CYBER NODAL OFFICER	9779900356
EMAIL ID OF CYBER NODAL OFFICER	Hrminderkaur@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	30
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	2
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

S.No.	Description	Minimum Size	No.
		sqm) `	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		16
16	Boy's Toilet		16
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		0
20	Boys Urinal with partition		8

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	25

		purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	3	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6	
6	UPS-To support all computer systems in lab for providing power backup to ensure uniterrupted power supply	Mandatory	25	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	3	
8	Digital Smart Boards	Mandatory	11	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	21	9	12	0	21	0
Bal Vatika 2(Pre-School)	1	40	16	24	0	40	0
Bal Vatika 3(Pre-School)	1	39	17	22	0	39	0
CLASS 1	2	32	26	37	0	63	0
CLASS 2	2	27	21	32	0	53	0
CLASS 3	2	26	18	32	0	50	0
CLASS 4	2	30	20	40	0	60	0
CLASS 5	2	23	22	24	0	46	0
CLASS 6	2	34	26	41	0	67	0
CLASS 7	2	26	18	32	0	50	0

CLASS 9	2	26	18	31	0	49	0
CLASS 10	2	27	18	34	0	52	0
CLASS 11	3	28	32	47	0	79	0
CLASS 12	3	24	21	23	0	44	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	State Bank Of India, Aggar Nagar, Ludhiana	DISTANCE OF BANK FROM SCHOOL (IN KM)	3
NAME OF NEAREST BUS STATION	Shaheed Sukhdev Singh Bus Stand	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	8
NAME OF NEAREST RAILWAY STATION	Ludhiana Junction	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	11
NAME OF NEAREST AIRPORT	Sahnewal Airport	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	28
NEAREST HOSPITAL	Raghunath Hospital, Aggar Nagar, Ludhiana	DISTANCE FROM NEAREST HOSPITAL	2.5
NEAREST POLICE STATION	Sarabha Nagar Police Station	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	Nil	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO

		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	100
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

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CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	PARAMJIT SINGH SARNA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	23/41 , PUNJABI BAGH, NEW DELHI
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9810640061	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9810640061
CHAIRMAN'S EMAIL ID	gnips87@gmail.com	SECRETARY NAME	GURVINDER SINGH
TOTAL MEMBERS	17	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.gnipublicschool.com		

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES

DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL
THE NUMBER OF STUDENTS CLASS WISE	YES

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	KA
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	98
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SATBIR SINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kar
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9501651247	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	gnips87@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	BALJEET KAUR DHILLON	NUMBER OF BEDS IN SCHOOL CLINIC	3
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9814280500	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	AC
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	baljeetdhillon06@gmail.com	VACATION PERIOD FROM	JU
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM	AP
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YE
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	LD
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	ST
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YE
SALARY PAID TO STAFF THROUGH	Cheque	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	

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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	0

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	0	2200	0	6000
MIDDLE	0	2330	0	6000
SECONDARY	0	2330	0	6000
SENIOR SECONDARY	0	2460	0	6000

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[PEDAGOGICAL PLAN](#)

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

[BEST PRACTICES OF SCHOOL](#)

BEST PRACTICES OF SCHOOL	1. ECO-FRIENDLY CLUB 2. LITERARY CLUB 3. TRAFFIC CLUB 4. HERITAGE CLUB 5. HEALTH AND WELLNESS CLUB

[ADDITIONAL INFORMATION](#)

U-DISE CODE	03090509114	**MUNICIPALITY**	LUDHIANA MUNICIPALITY
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	BHAI RANDHIR SINGH NAGAR LUDHIANA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	WARD NO. 72	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NIL	PIN CODE	141012
CLUSTER RESOURCE CENTER NAME	GPS AYALI KALAN	CD BLOCK MANDAL/TALUKA NAME	LUDHIANA
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Ludhiana	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	LUDHIANA WEST	SCHOOL TYPE	CO-ED

[HOSTEL FACILITY FOR STUDENTS](#)

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FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	7
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	250

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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	150	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	25
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	4
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	10
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH, HINDI		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
39	0	0	0

| 0 | 0 | 0 | 0 |

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	6
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	30
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	241	70	2	57
MIDDLE	123	31	0	34
SECONDARY	68	21	0	15
SENIOR SECONDARY	104	9	1	12

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	10	0	253	0	107
MIDDLE	2	0	133	0	53
SECONDARY	1	0	67	0	36
SENIOR SECONDARY	3	0	78	0	45

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITI
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0

5	0	0	0	0	0	0	0	1
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA

SPORTS INFORMATION

Sports Offered In Your School	YOGA, VOLLEYBALL, FOOTBALL, BOXING, CHESS, HANDBALL, TABLE TENNIS, ATHLETICS, BADMINTON, CRICKET,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	1	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	41.0	40.0	97.56	63.0	48.0	76.19
2017	33.0	33.0	100.0	66.0	56.0	84.85
2018	39.0	38.0	97.44	54.0	46.0	85.19
2019	57.0	55.0	96.49	66.0	58.0	87.88
2020	43.0	40.0	93.02	80.0	76.0	95.0
2021	49.0	49.0	100.0	79.0	77.0	97.47
2022	44.0	42.0	95.45	62.0	59.0	95.16
2023	43.0	37.0	86.05	81.0	75.0	92.59
2024	45.0	42.0	93.33	59.0	54.0	91.53

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2724327	HARLEEN KAUR	25/12/1981	FEMALE	M.C.A	PRT	01/12/2023
2724275	ARCHANA DWIVEDI	10/09/1985	FEMALE	M.Sc.	TGT	16/04/2024
2344403	JASPREET KAUR	17/05/1982	FEMALE	MSc.	PGT	10/10/2024
2272179	RANMEET KAUR	24/04/1978	FEMALE	M.COM	PRT	05/04/2023
2269286	HARPREET KAUR	13/01/1984	FEMALE	MA	PRT	16/01/2022
2269184	PAVNEET KAUR	20/05/1998	FEMALE	M.COM	PRT	03/04/2023
2266764	RAMAN PREET KAUR	13/08/1996	FEMALE	MA	PRT	03/04/2023

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2266521	RITU SINGH	29/04/1986	FEMALE	M.COM	PGT	03/04/2023
2236839	MUKESH SHARMA	01/12/1996	MALE	BPEd	PET	02/07/2024
2084347	RAJVEER KAUR	17/01/1992	FEMALE	BPED	PET	01/11/2022
1880857	RENU BALA	03/09/1986	FEMALE	MASTERS IN ENGLISH	PRT	14/03/2022
1880847	MANDEEP KAUR	05/12/1971	FEMALE	BA	PRT	01/04/2021
1795576	JASPREET KAUR	27/04/1998	FEMALE	M.A	PRT	16/04/2024
1617100	KAMALVIR KAUR	28/09/1974	FEMALE	M.Com	PRINCIPAL	18/08/2021
1380331	LAKHWINDER KAUR	01/03/1985	FEMALE	MA ENGLISH	PGT	14/10/2019
1281691	ANUREET KAUR	17/10/1990	FEMALE	M.A.	PGT	14/05/2024
1058531	NAVNEET KAUR	19/04/1982	FEMALE	M.A. B.ED.NTT	PRT	25/09/2023
541518	ARVINDER KAUR	06/05/1966	FEMALE	BA,M.LIB SC.	OTHER	01/04/1998
541515	HARMINDER KAUR	10/08/1991	FEMALE	B. TECH	PGT	01/05/2018
541514	NEHA VOHRA	06/08/1987	FEMALE	M.COM	PRT	01/11/2012
541440	SUKHBIR KAUR	19/12/1983	FEMALE	MA IN ENGLISH	PRT	04/10/2010
541439	HARPREET KAUR	02/03/1986	FEMALE	MA IN HISTORY	TGT	10/07/2007
541438	SANDEEP KAUR	19/06/1984	FEMALE	MA IN PUNJABI	TGT	01/02/2012
541437	BARINDER KAUR SODHI	16/05/1971	FEMALE	BA	PRT	08/01/2014
540803	JASWINDER KAUR PLAHA	12/07/1975	FEMALE	B.COM.	PRT	01/05/2011
540800	PREETI GAMBHIR	07/10/1982	FEMALE	MA IN HISTORY	PRT	15/04/2013
540798	PARMINDER KAUR	16/01/1983	FEMALE	MA IN POL.SCI.	PRT	13/10/2016
540796	KIRANPREET KAUR	08/10/1989	FEMALE	MA	PGT	01/04/2016
540793	RITU DHALLEY	09/09/1980	FEMALE	MA IN FINE ARTS	PGT	06/04/2006
540792	SHASHI	08/12/1973	FEMALE	MA IN HINDI	TGT	01/04/2006
540791	KIRAN SHARMA	08/09/1977	FEMALE	MA IN ENGLISH	TGT	01/04/2004
540790	RAVINDER PAL KAUR	28/02/1969	FEMALE	MA IN PUNJABI	PGT	01/04/2007

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540788	SATBIR SINGH	29/07/1990	MALE	MSC IN PHYSICS	PGT	11/07/2015
540787	ANAMIKA SHARMA	02/08/1989	FEMALE	MSC. BIOTECHNOLOGY	PGT	09/07/2013
540784	CHANPREET KAUR	22/09/1982	FEMALE	M.COM, MA Economics	PGT	08/09/2014
540782	GAGANDEEP KAUR	12/09/1981	FEMALE	MSC IN CHEMISTRY	PGT	24/03/2008
540781	BALJEET KAUR DHILLON	25/12/1965	FEMALE	MA IN POL. SCI	VICE PRINCIPAL	01/04/1997

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